

2015 09 24

**MEMORANDUM OF DONATION**

**KNOW ALL MEN BY THESE PRESENTS:**

Comes now Fred Mitchell Jr hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.

Whereas Johnson County is a political subdivision of the State of Texas which maintains certain roads within Johnson County; and

Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 and V.T.C.A., Transportation Code Section 252.214 to accept donations of property or funds.

**THEREFORE:**

Donor does hereby donate and transfer to Johnson County the materials and/or funds described below:

1 – Computer Monitor Serial# VR47381, 2 – Corded Keyboards, 2 Wireless Keyboards,

2 – Wireless Mice, 1 CPU Serial# 8289D9U, 1 – Laptop Serial# CNF95027Y1,

1 – LG GPAD 7.0 FCC ID# ZNFV410, 1 – Samsung Tablet Serial# R52G30DDNVD

Approximate Total Value \$500.00

**For Use by Johnson County Sheriff's Office**

Property donated are not subject to return to the Donor by Johnson County.

For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.

Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.

x Fred Mitchell  
Printed Name of Donor (If Company or Business Entity)

x Fred Mitchell  
Printed Name of Donor's Authorized Agent

[Signature]  
Signature of Donor or Donor's Authorized Agent


6/24/15  
Date

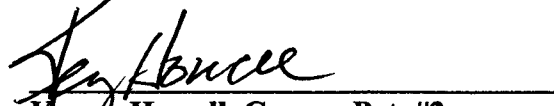
Approved and Accepted by:  
Commissioners Court

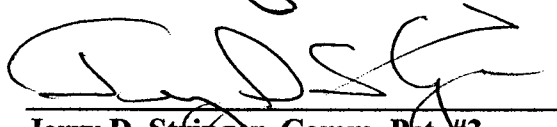
7/13/15  
Date

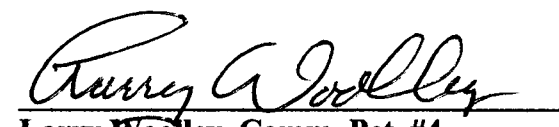
  
\_\_\_\_\_  
Roger Harmon, Johnson County Judge

Voted:  yes, \_\_\_ no, \_\_\_ abstained

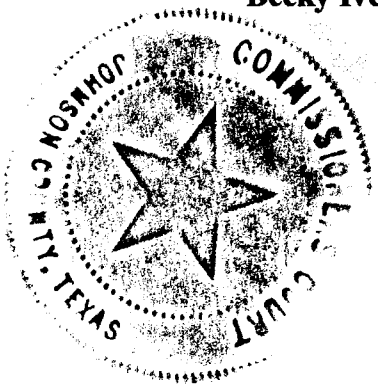
  
\_\_\_\_\_  
Rick Bailey, Comm. Pct. #1  
Voted: \_\_\_ yes, \_\_\_ no, \_\_\_ abstained

  
\_\_\_\_\_  
Kenny Howell, Comm. Pct. #2  
Voted:  yes, \_\_\_ no, \_\_\_ abstained

  
\_\_\_\_\_  
Jerry D. Stringer, Comm. Pct. #3  
Voted: \_\_\_ yes, \_\_\_ no, \_\_\_ abstained

  
\_\_\_\_\_  
Larry Woolley, Comm. Pct. #4  
Voted:  yes, \_\_\_ no, \_\_\_ abstained

ATTEST:   
\_\_\_\_\_  
Becky Ivey, County Clerk



**MEMORANDUM OF DONATION  
TO JOHNSON COUNTY**

STATE OF TEXAS           §

**KNOW ALL MEN BY THESE PRESENTS:**

COUNTY OF JOHNSON   §

Comes now Dianne Sanders Lanman, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

**THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:**

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

DIANNE SANDERS LANMAN  
Printed Name of Donor

Dianne Sanders Lanman June 11, 2015  
Signature of Donor Date

P O Box 792 Cleburne, TX 76033  
Address, City and State

Approved and Accepted by JCHC: John Percifield  
John Percifield, Chairman  
Date: 6-22-15

Approved and Accepted by: 7-13-15  
Commissioners Court Date

Roger Harmon  
Roger Harmon, Johnson County Judge  
Voted:  yes,  no,  abstained

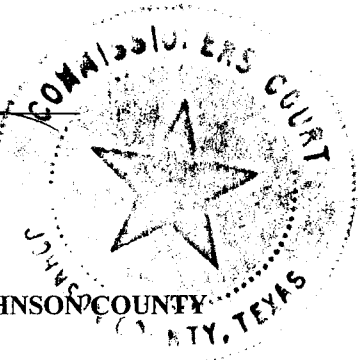
Rick Bailey  
Rick Bailey, Comm. Pct. #1  
Voted:  yes,  no,  abstained

Kenny Howell  
Kenny Howell, Comm. Pct. #2  
Voted:  yes,  no,  abstained

Jerry D. Stringer  
Jerry D. Stringer, Comm. Pct. #3  
Voted:  yes,  no,  abstained

Larry Woolley  
Larry Woolley, Comm. Pct. #4  
Voted:  yes,  no,  abstained

ATTEST: Becky Ivey  
Becky Ivey, County Clerk



**APPENDIX A  
LIST OF PERSONAL PROPERTY**

**Personal Property (Describe item in detail)**

**Estimated Value**

1. *The Men and Women  
in World War II  
from  
Johnson County -  
A book published  
by American Legion*

\_\_\_\_\_

2. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_

3. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_

4. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_

5. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**Approved**

On this the 13th day of July 2015, the Commssioners' Court, with the following members being present

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Jerry D. Stringer	-	Commissioner Pct #3
Larry Woolley	-	Commissioner Pct #4

Commissioners Court

JUL 13 2015

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: 249th District Court Department #: 4350

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Investigation Expense</u>	<u>0100-4350-55840-AJ</u>	<u>3,000.00</u>
<u>Felony Court Appointed Attorney</u>	<u>0100-4350-55800-AJ</u>	<u>30,000.00</u>
_____	_____	_____
_____	_____	_____
<b>TOTAL TRANSFERRED FROM:</b>		<b><u>\$33,000.00</u></b>

**TRANSFER TO:**

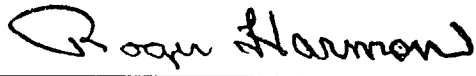
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Law Book Publications</u>	<u>0100-4350-53120-AJ</u>	<u>3,000.00</u>
<u>Other Court Appointed Attorneys</u>	<u>0100-4350-55830-AJ</u>	<u>30,000.00</u>
_____	_____	_____
_____	_____	_____
<b>TOTAL TRANSFERRED TO:</b>		<b><u>\$33,000.00</u></b>

**EXPLANATION:**

To cover budget shortage

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
 Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**Approved**

On this the 13th day of July 2015, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

Commissioners Court

JUL 13 2015

The following proceedings were had, to-wit:

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WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: 18th District Court Department #: 4360

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-4360-54000-AJ	3,000.00
TOTAL TRANSFERRED FROM:		\$3,000.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Indigent Court Reporter Records	0100-4360-55850-AJ	3,000.00
TOTAL TRANSFERRED TO:		\$3,000.00

**EXPLANATION:**

To cover budget shortage

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon  
 Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 13th day of July 2015, the Commssioners' Court, with the following members being present

**Approved**

Roger Harmon - County Judge  
 Rick Bailey - Commissioner Pct #1  
 Kenny Howell - Commissioner Pct #2  
 Jerry D. Stringer - Commissioner Pct #3  
 Larry Woolley - Commissioner Pct #4

Commissioners Court

JUL 13 2015

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: JP Pct. #2

Department #: 4560

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Postage	0100-4560-53100-AJ	2,500.00
TOTAL TRANSFERRED FROM:		\$2,500.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Dues and Conferences	0100-4560-54100-AJ	2,500.00
TOTAL TRANSFERRED TO:		\$2,500.00

**EXPLANATION:**

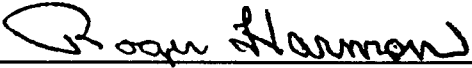
To cover budget shortage

Department Head: \_\_\_\_\_

Date: \_\_\_\_\_

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY:   
 Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**Approved**

On this the 13th day of July 2015, the Commssioners' Court, with the following members being present

Commissioners Cour

Roger Harmon - County Judge  
 Rick Bailey - Commissioner Pct #1  
 Kenny Howell - Commissioner Pct #2  
 Jerry D. Stringer - Commissioner Pct #3  
 Larry Woolley - Commissioner Pct #4

JUL 13 2015

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge Pct. #3

Department #: 6140

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Operating Reserve	0170-6140-53970-HS	8,000.00
TOTAL TRANSFERRED FROM:		\$8,000.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Tires and Tubes	0170-6140-54450-HS	8,000.00
TOTAL TRANSFERRED TO:		\$8,000.00

**EXPLANATION:**

To cover budget shortage -replace old tires

Department Head: \_\_\_\_\_

Date: \_\_\_\_\_

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: Roger Harmon  
 Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**Approved**

On this the 13th day of July 2015, the Commssioners' Court, with the following members being present

Commissioners Court

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Jerry D. Stringer	-	Commissioner Pct #3
Larry Woolley	-	Commissioner Pct #4

JUL 13 2015

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Constable Pct #1 Department #: 5500

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Postage</u>	<u>0100-5500-53100-LE</u>	<u>500.00</u>
<u>Law Books Publications</u>	<u>0100-5500-53120-LE</u>	<u>72.00</u>
<u>Equipment Repair &amp; Maint</u>	<u>0100-5500-53440-LE</u>	<u>250.00</u>
	<b>TOTAL TRANSFERRED FROM:</b>	<b>\$822.00</b>

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Office Supplies</u>	<u>0100-5500-53110-LE</u>	<u>572.00</u>
<u>Ammunition</u>	<u>0100-5500-53450-LE</u>	<u>250.00</u>
	<b>TOTAL TRANSFERRED TO:</b>	<b>\$822.00</b>

**EXPLANATION:**

To cover budget shortage - toner, paper and other office supplies

To cover budget shortage - ammunition for required firearms qualifications

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon  
 Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 13th day of July 2015, the Commissioners' Court, with the following members being present

**Approved**  
Commissioners Court

JUL 13 2015

Roger Harmon - County Judge  
 Rick Bailey - Commissioner Pct #1  
 Kenny Howell - Commissioner Pct #2  
 Jerry D. Stringer - Commissioner Pct #3  
 Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Constable Pct #4

Department #: 5530

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Vehicle Repair & Maint	0100-5530-54500-LE	600.00
Fees & Services	0100-5530-54000-LE	500.00
TOTAL TRANSFERRED FROM:		\$1,100.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Uniforms	0100-5530-53330-LE	600.00
Ammunition	0100-5530-53450-LE	500.00
TOTAL TRANSFERRED TO:		\$1,100.00

**EXPLANATION:**

To cover budget shortage

Department Head: \_\_\_\_\_

Date: \_\_\_\_\_

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: Roger Harmon  
 Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 13th day of July 2015, the Commssioners' Court, with the following members being present

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Jerry D. Stringer	-	Commissioner Pct #3
Larry Woolley	-	Commissioner Pct #4

**Approved**  
Commissioners Court

JUL 13 2015

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Operating Reserve</u>	<u>0100-5100-53970-GG</u>	<u>10,000.00</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<b>TOTAL TRANSFERRED FROM:</b>		<b><u>\$10,000.00</u></b>

**TRANSFER TO:**

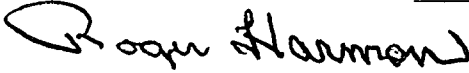
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Fees &amp; Services</u>	<u>0100-5100-54000-GG</u>	<u>10,000.00</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<b>TOTAL TRANSFERRED TO:</b>		<b><u>\$10,000.00</u></b>

**EXPLANATION:**

To cover budget shortage

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

Approved

Commissioners Court

JUL 13 2015

On this the 13 day of July 2015, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Public Works Department #: 407

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Bank/Annex Building Repair	0190-5210-53520-GG	3,000.00
TOTAL TRANSFERRED FROM:		\$3,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
JP1 Building Repair & Maint.	0190-5222-53520-GG	3,000.00
TOTAL TRANSFERRED TO:		\$3,000.00

EXPLANATION:

Emergency roof repair. JP1 building has several roof leaks that need repairs.

Department Head: David Disheroon Date: 6/22/2015

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date received by the County Judge's Office: Date Received by Budget Coordinator:

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 13<sup>th</sup> day of July 2015, the Commssioners' Court, with the following members being present

**Approved**

Commissioners Court

JUL 13 2015

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Public Works Department #: 407

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Equip - Capitol</u>	<u>0750-4070-56530-GG</u>	<u>1,108.00</u>
<u>Small Tools &amp; Equipment</u>	<u>0100-4070-53300-GG</u>	<u>51.00</u>
<b>TOTAL TRANSFERRED FROM:</b>		<b><u>\$1,159.00</u></b>

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Equip - non cap</u>	<u>0750-4070-56510-GG</u>	<u>1,159.00</u>
<b>TOTAL TRANSFERRED TO:</b>		<b><u>\$1,159.00</u></b>

**EXPLANATION:**

To purchase welder - quote of \$1,159.00 with \$200.00 rebate

Department Head: David Disheroon Date: 6/22/2015

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 13th day of July 2015, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

**Approved**

Commissioners Court

JUL 13 2015

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Hamm Creek

Department #: 6600

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Non-Cap Equip</u>	<u>0100-6600-56510-CR</u>	<u>1,500.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
<b>TOTAL TRANSFERRED FROM:</b>		<b><u>\$1,500.00</u></b>

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Fees and Services</u>	<u>0100-6600-54000-CR</u>	<u>1,500.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
<b>TOTAL TRANSFERRED TO:</b>		<b><u>\$1,500.00</u></b>

**EXPLANATION:**

Trench and lay cabeling for phone/internet lines

Department Head: \_\_\_\_\_

Date: \_\_\_\_\_

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: Roger Harmon  
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

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- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

**Approved**

Commissioners Court

JUL 13 2015

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Precinct 1

Department #: 6120

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Major Bridge Culvert Projects	0150-6120-56570-HS	30,000.00
TOTAL TRANSFERRED FROM:		<u>\$30,000.00</u>

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Minor Bridge Culvert Repairs	0150-6120-53320-HS	30,000.00
TOTAL TRANSFERRED TO:		<u>\$30,000.00</u>

**EXPLANATION:**

Storm/flooding repairs

Department Head: \_\_\_\_\_

Date: \_\_\_\_\_

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: Roger Harmon  
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 13th day of July 2015, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

**Approved**

Commissioners Col

JUL 13 2015

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: County Auditor

Department #: 4950

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-4950-54000-FN	1,700.00
TOTAL TRANSFERRED FROM:		\$1,700.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Dues & Conferences	0100-4950-54100-FN	1,700.00
Non-Cap Equip		
TOTAL TRANSFERRED TO:		\$1,700.00

**EXPLANATION:**

Basic and Advanced Excel training for various staff, CAFR training and regional for Auditor.

Department Head: J. R. Kirkpatrick

Date: 6/29/2015

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon  
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 13th day of July 2015, the Commssioners' Court, with the following members being present

**Approved**

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

Commissioners Court

JUL 13 2015

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: County Judge

Department #: 4040

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Dues and Conferences	0100-4040-54100-GG	500.00
TOTAL TRANSFERRED FROM:		<u>\$500.00</u>

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Office Supplies	0100-4040-53110-GG	500.00
TOTAL TRANSFERRED TO:		<u>\$500.00</u>

**EXPLANATION:**

To cover budget shortage

Department Head: \_\_\_\_\_

Date: \_\_\_\_\_

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: Roger Harmon  
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**Approved**

On this the 13th day of July 2015, the Commssioners' Court, with the following members being present

Commissioners Court

Roger Harmon - County Judge  
 Rick Bailey - Commissioner Pct #1  
 Kenny Howell - Commissioner Pct #2  
 Jerry D. Stringer - Commissioner Pct #3  
 Larry Woolley - Commissioner Pct #4

JUL 13 2015

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Sheriff-Jail Department #: 5610

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Small Tools</u>	<u>0100-5610-53300-LE</u>	<u>3,988.00</u>
TOTAL TRANSFERRED FROM:		<u>\$3,988.00</u>

**TRANSFER TO:**

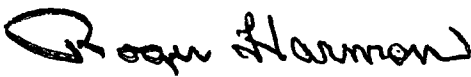
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Equipment Non-Cap</u>	<u>0100-5610-56510-LE</u>	<u>3,988.00</u>
TOTAL TRANSFERRED TO:		<u>\$3,988.00</u>

**EXPLANATION:**

To cover budget shortage

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
 Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

Approved

On this the 13th day of July 2015, the Commssioners' Court, with the following members being present

Commissioners Cou

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

JUL 13 2015

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Sheriff-Admin/Patrol Department #: 5600

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Ammunition	0100-5600-53450-LE	9,545.00
TOTAL TRANSFERRED FROM:		\$9,545.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Non-Cap	0100-5600-56510-LE	9,545.00
TOTAL TRANSFERRED TO:		\$9,545.00

EXPLANATION:

To cover budget shortage

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: Roger Harmon  
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**Approved**  
Commissioners Cou

On this the 13th day of July 2015, the Commssioners' Court, with the following members being present

JUL 13 2015

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: JJAEP

Department #: 0330-5980

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Food Service</u>	<u>0330-5980-53390-AJ JJAEP</u>	<u>170.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED FROM:		<u>\$170.00</u>

**TRANSFER TO:**

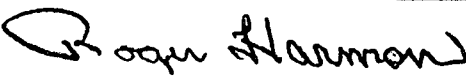
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>WORKERS COMP</u>	<u>0330-5980-52030-AJ JJAEP</u>	<u>170.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED TO:		<u>\$170.00</u>

EXPLANATION:  
TO COVER SHORTFALL

Department Head: LISA TOMLINSON

Date: 7/6/2015

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**Approved**

On this the 13th day of July 2015, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

Commissioners Court

JUL 13 2015

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Sheriff-Admin/Patrol Department #: 5600

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Maint. Office Equip-Machines	0100-5600-58000-LE	1,500.00
TOTAL TRANSFERRED FROM:		\$1,500.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees and Services	0100-5600-54000-LE	1,500.00
TOTAL TRANSFERRED TO:		\$1,500.00

**EXPLANATION:**

To cover budget shortage

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon  
 Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 13th day of July 2015, the Commssioners' Court, with the following members being present

**Approved**

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Jerry D. Stringer	-	Commissioner Pct #3
Larry Woolley	-	Commissioner Pct #4

Commissioners Court

JUL 13 2015

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: ASAP Cleburne Department #: 5560

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Vehicle Repair-Maintenance</u>	<u>0100-5560-54500-LE</u>	<u>1,700.00</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<b>TOTAL TRANSFERRED FROM:</b>		<u>\$1,700.00</u>

**TRANSFER TO:**

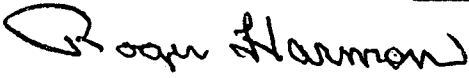
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Dues and Conferences</u>	<u>0100-5560-54100-LE</u>	<u>1,700.00</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<b>TOTAL TRANSFERRED TO:</b>		<u>\$1,700.00</u>

**EXPLANATION:**

To cover budget shortage -needed to complete training

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
 Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 13th day of July 2015, the Commssioners' Court, with the following members being present

**Approved**

Commissioners Court

JUL 13 2015

Roger Harmon - County Judge  
 Rick Bailey - Commissioner Pct #1  
 Kenny Howell - Commissioner Pct #2  
 Jerry D. Stringer - Commissioner Pct #3  
 Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: ASAP Joshua Department #: 5550

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Vehicle Repair-Maintenance	0100-5550-54500-LE	500.00
TOTAL TRANSFERRED FROM:		\$500.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Dues and Conferences	0100-5550-54100-LE	500.00
TOTAL TRANSFERRED TO:		\$500.00

**EXPLANATION:**

To cover budget shortage -needed to complete training

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon  
 Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 13th day of July 2015, the Commssioners' Court, with the following members being present

**Approved**

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Jerry D. Stringer	-	Commissioner Pct #3
Larry Woolley	-	Commissioner Pct #4

Commissioners Court

JUL 13 2015

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: SRO Godley Department #: 6200

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Vehicle Repair-Maintenance</u>	<u>0100-6200-54500-LE</u>	<u>1,000.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED FROM:		<u>\$1,000.00</u>

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Dues and Conferences</u>	<u>0100-6200-54100-LE</u>	<u>1,000.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED TO:		<u>\$1,000.00</u>

**EXPLANATION:**

To cover budget shortage -needed to complete training

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

*Roger Harmon*

BY: \_\_\_\_\_  
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 13th day of July 2015, the Commssioners' Court, with the following members being present

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Jerry D. Stringer	-	Commissioner Pct #3
Larry Woolley	-	Commissioner Pct #4

**Approved**

Commissioners Court

JUL 13 2015

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: SRO-Joshua

Department #: 6210

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Vehicle Repair-Maintenance</u>	<u>0100-6210-54500-LE</u>	<u>1,200.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED FROM:		<u>\$1,200.00</u>

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Dues and Conferences</u>	<u>0100-6210-54100-LE</u>	<u>1,200.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED TO:		<u>\$1,200.00</u>

**EXPLANATION:**

To cover budget shortage -needed to complete training

Department Head: \_\_\_\_\_

Date: \_\_\_\_\_

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

*Roger Harmon*

BY: \_\_\_\_\_  
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 13th day of July 2015, the Commssioners' Court, with the following members being present

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Jerry D. Stringer	-	Commissioner Pct #3
Larry Woolley	-	Commissioner Pct #4

**Approved**  
Commissioners Cour

JUL 13 2015

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: SRO Alvarado Department #: 6220

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Petroleum Products</u>	<u>0100-6220-53400-LE</u>	<u>1,000.00</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<b>TOTAL TRANSFERRED FROM:</b>		<b><u>\$1,000.00</u></b>

**TRANSFER TO:**

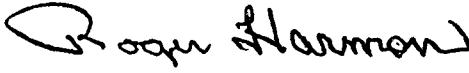
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Dues and Conferences</u>	<u>0100-6220-54100-LE</u>	<u>1,000.00</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<b>TOTAL TRANSFERRED TO:</b>		<b><u>\$1,000.00</u></b>

**EXPLANATION:**

To cover budget shortage -needed to complete training

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

**Training / Seminar Approval Form ORIGINAL**

Department Name: County Judge

Seminar Name: 2015 Legislative Conference

Purpose: Improve Work Performance

Place: Austin, Texas

Date: August 26-28, 2013

Who Will Be Attending:  
Roger Harmon Rexann Knowles

**This Training/ Seminar is necessary for the following reasons:**

- |                               |                        |
|-------------------------------|------------------------|
| Required continuing education | Job training           |
| X Improve work performance    | Required certification |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 230.00 each                      Date registration is due Paid-PO 15-1557 & 15-3031  
Return check to department head  
Request Treasurer to mail check with registration  
If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: \_\_\_\_\_

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: Commissioners Court                      DATE: \_\_\_\_\_

JUL 13 2015

# Training / Seminar Approval Form ORIGINAL

Department Name: Precinct 2 Road & Bridge

Seminar Name: 93<sup>rd</sup> Annual County Judges & Commissioners Association of Texas Conference

Purpose: Continuing Education

Place: San Marcos, TX

Date: October 5-8, 2015

Who Will Be Attending:  
Kenny Howell CC: 07/13/2015

**This Training/ Seminar is necessary for the following reasons:**

- |   |                        |
|---|------------------------|
| <input checked="" type="checkbox"/> Required continuing education | Job training           |
| Improve work performance  | Required certification |

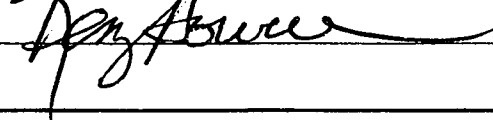
**Attach Registration Form and Complete the following information:**

Amount of registration \$ 250.00 Date registration is due \_\_\_\_\_

Return check to department head

- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: \_\_\_\_\_

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: JUL 13 2015 DATE: \_\_\_\_\_

**Training / Seminar Approval Form ORIGINAL**

Department Name: JP1

Seminar Name: Legislative Update

Purpose: Legislative Update

Place: Granbury, TX

Date: 8/6/15

Who Will Be Attending:  
Ronald McBroom Brandy Wood

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education                       Job training
- Improve work performance                                      Required certification

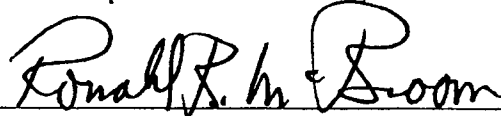
**Attach Registration Form and Complete the following information:**

Amount of registration \$ 300.00                      Date registration is due Due Now

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_  
Commissioners Court

APPROVED BY COMMISSIONER'S COURT: JUL 13 2015                      DATE: \_\_\_\_\_

**Training / Seminar Approval Form ORIGINAL**

Department Name: JUSTICE OF THE PEACE PRECINCT THREE

Seminar Name: NTJPCA LEGISLATIVE UPDATES

Purpose: TRAINING ON THE LEGISLATIVE UPDATES

Place: GRANBURY RESORT CONFERENCE CENTER 621 E. PEARL GRANBURY TEXAS

Date: AUGUST 6, 2015 9:00 AM TO 4:00 PM

Who Will Be Attending:

JUDGE PAT JACOBS

CHRISTI MOSS

LISA RAYBURN

TAMMY COCKERHAM

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$150.00 EACH (\$600.00 TOTAL)

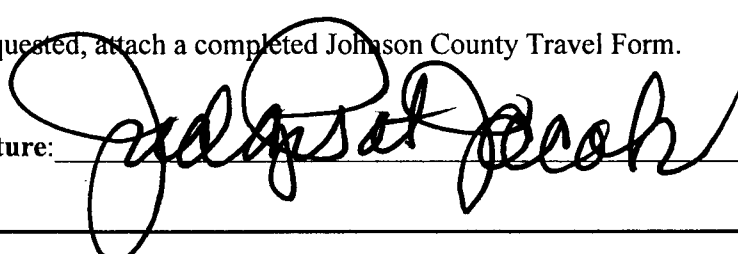
Date registration is due ASAP

Return check to department head

Request Treasurer to mail check with registration (REGISTRATION FORMS SENT IN-PAYMENT JUST NEEDS TO BE MADE)

If an advance is requested, attach a completed Johnson County Travel Form.

Dept. Head Signature: \_\_\_\_\_



**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

JUL 13 2015

DATE: \_\_\_\_\_

**Training / Seminar Approval Form**

Department Name: County Attorney's Office

Seminar Name: 2015 Annual Criminal and Civil Law Update and 2015 Legislative Update

Purpose: Required Continuing Legal Education

Place: Corpus Christi, TX

Date: September 22-25, 2015

Who Will Be Attending:  
Michelle Lowery Colby Rideout

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 450.00 per attendee

Date registration is due NLT August 15, 2015

XXXXXX Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *Bishop* 23 JUNE 2015

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

**Commissioners Court**

APPROVED BY COMMISSIONER'S COURT:

JUL 13 2015

DATE: \_\_\_\_\_



Training / Seminar Approval Form

**ORIGINAL**

Department Name: District Attorney

Seminar Name: STATE BAR OF TEXAS ADVANCED CRIMINAL LAW

Purpose: SEMINAR TRAINING

Place: HOUSTON TEXAS And DALLAS TEXAS

Date: July 27-30, 2015 and October 21-23, 2015

Who Will Be Attending:

<u>Dale Hanna-San Antonio</u>	<u>Martin Strahan-San Antonio</u>
	<u>Brent Huffman-San Antonio</u>
<u>Matt Smid-San Antonio</u>	<u>Trey Brown-San Antonio</u>
<u>Matt Boyle-San Antonio</u>	<u>Bryan Bufkin-San Antonio</u>
<u>Derek Dumas-San Antonio</u>	<u>David Vernon-Dallas</u>

**This Training/ Seminar is necessary for the following reasons:**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training           |
| <input checked="" type="checkbox"/> Improve work performance      | <input checked="" type="checkbox"/> Required certification |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 4286.25                      Date registration is due ASAP

xxxReturn check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: \_\_\_\_\_

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

**Commissioners Court**

APPROVED BY COMMISSIONER'S COURT: JUL 13 2015 DATE: \_\_\_\_\_

Training / Seminar Approval Form

**ORIGINAL**

Department Name: District Attorney

Seminar Name: CRIMES AGAINST CHILDREN CONFERENCE

Purpose: SEMINAR TRAINING

Place: Dallas Children's Advocacy Center

*★ CK payable to this*

Date: August 10-13, 2015

Who Will Be Attending:  
Lindsey Adams

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 540.00      Date registration is due ASAP

xxxReturn check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: \_\_\_\_\_

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE **Commissioners Court** DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: **JUL 13 2015** DATE: \_\_\_\_\_

Training / Seminar Approval Form

**ORIGINAL**

Department Name: JOHNSON COUNTY CONSTABLE PCT 2  
Seminar Name: COURT SECURITY SPECIALIST TRAINING  
Purpose: TRAINING  
Place: ELLIS COUNTY SHERIFF'S OFFICE  
Date: AUGUST 20 - 21

Who Will Be Attending:  
PAMELA HOLLAND

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

- Amount of registration \$ 130.00
- Date registration is due ASAP
- Return check to department head
- Request Treasurer to mail check with registration
- If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *AS Crawford*

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: \_\_\_\_\_

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ JUL 13 2015 DATE: \_\_\_\_\_

Training / Seminar Approval Form

**ORIGINAL**

Department Name: Constable Pct 3

Seminar Name: Constable Continuing Education

Purpose: Required classes

Place: SHSU

Date: 7/19/15-7/24/15

Who Will Be Attending:

Mike White

This Training/ Seminar is necessary for the following reasons:

XXX Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$

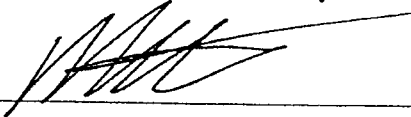
Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: \_\_\_\_\_



**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

JUL 13 2015

DATE: \_\_\_\_\_

**Training / Seminar Approval Form** ORIGINAL

Department Name: Sheriff's Office

Seminar Name: TASRO - Safe Schools Conference

Purpose: training

Place: Dallas

Date: July 19-22, 2015

Who Will Be Attending:  
Elizabeth Clark Lou Corwin

Dusty Ford Laurie Stovall

Monica Tharpe Glen Woolsey

**This Training/ Seminar is necessary for the following reasons:**

- |                               |  |
|-------------------------------|--|
| Required continuing education | <input checked="" type="checkbox"/> Job training |
| Improve work performance      | Required certification                           |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 200.00 ea                      Date registration is due have PO  
Return check to department head  
Request Treasurer to mail check with registration  
If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *Mike R Powell* 010-560-5411

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_  
Commissioners Court

APPROVED BY COMMISSIONER'S COURT: JUL 13 2015                      DATE: \_\_\_\_\_